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## BIB DATA SHEET

CONFIRMATION NO. 9047

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/687,502	10/15/2003	604	3767	END5008USCIP1
<b>RULE</b>				
<b>APPLICANTS</b> Cropper S. Michael, Edgewood, KY; Paul Franer, Cincinnati, OH; Thomas A. Gilker, Cincinnati, OH; Geoffrey C. Hueil, Mason, OH; David K. Norvell, Monroe, OH; Brian J. Thompson, Cincinnati, OH; Mark S. Zeiner, Mason, OH; Aaron C. Voegelé, Loveland, OH;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/456,386 03/21/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/17/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MICHAEL J ANDERSON/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR            COUNTRY</b> KY	<b>SHEETS            DRAWINGS</b> 7	<b>TOTAL            CLAIMS</b> 24 16
<b>INDEPENDENT            CLAIMS</b> 3				
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES				
<b>TITLE</b> Conical trocar seal				
<b>FILING FEE            RECEIVED</b> 972	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	